



**SENATOR HARMON, CHAIRMAN OF THE COMMITTEE ON ASSIGNMENTS,  
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN  
ASSIGNED:**

REFER TO AGRICULTURE COMMITTEE.

REFER TO APPROPRIATIONS I COMMITTEE

REFER TO APPROPRIATIONS II COMMITTEE:

REFER TO COMMERCE & ECONOMIC DEVELOPMENT COMMITTEE:

REFER TO CRIMINAL LAW COMMITTEE. FA#1 to SB 564, FA#3 to SB 3404

REFER TO EDUCATION COMMITTEE.

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE

REFER TO ENVIRONMENT & CONSERVATION COMMITTEE: FA#1 to SB 274, CA#3 to SB 1597

REFER TO EXECUTIVE COMMITTEE:

REFER TO FINANCIAL INSTITUTIONS COMMITTEE:

REFER TO GAMING COMMITTEE

REFER TO GOVERNMENT REFORM COMMITTEE:

REFER TO HIGHER EDUCATION COMMITTEE:

REFER TO HUMAN SERVICES COMMITTEE. FA#1 to SB 458, FA#3 to SB 1628, FA#2 to SB 2424, FA#1 to SB 3237

REFER TO INSURANCE COMMITTEE

REFER TO JUDICIARY COMMITTEE. FA#1 to SB 544

REFER TO LABOR COMMITTEE. FA#1 to SB 200

REFER TO LICENSED ACTIVITIES & PENSIONS COMMITTEE.

REFER TO LOCAL GOVERNMENT COMMITTEE. FA#2 to SB 2619

REFER TO PUBLIC HEALTH COMMITTEE FA #2 to SB 2913, FA#3 to SB 3062

REFER TO REVENUE COMMITTEE

REFER TO SPECIAL COMMITTEE ON THE OVERSIGHT OF MEDICAID MANAGED CARE.

REFER TO STATE GOVERNMENT COMMITTEE:

REFER TO TELECOMMUNICATIONS & INFORMATION TECHNOLOGY COMMITTEE

REFER TO TRANSPORTATION COMMITTEE. FA#1 to SB 2610

REFER TO VETERANS AFFAIRS COMMITTEE.

**BE APPROVED FOR CONSIDERATION:**

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments  
FA#2 to SB 2411

Don Harmon  
Senator Don Harmon, Chairman

April 24, 2018  
Date

ASSIGNMENTS REPORT #1 - 100th GA